



Cathedral of Saint Peter

Diocese of Wilmington

Mass for the
Twenty-fifth Sunday in Ordinary Time
September 18, 2022

THE INTRODUCTORY RITES

Entrance Chant

Immortal, Invisible, God Only Wise
ST. DENIO



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor, of both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing, nor wast - ing, you rule day and night;
3. Of all life the mak - er, the true life of all;
4. Your an - gels a - dor - ing, all veil - ing their sight;



1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Your jus - tice like moun - tains high soar - ing a - bove
3. We blos - som, then with - er, as leaves on a tree,
4. We too, God in - vis - i - ble, of - fer our praise;



1. Al - might - y, vic - to - rious, your great name we praise.
2. Your clouds, which are foun - tains of good - ness and love.
3. But you live for ev - er, who is and will be.
4. O light in - ac - ces - si - ble, An - cient of Days!

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

First Reading

Amos 8:4-7

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

Responsorial Psalm

I 3: I-2, 4-6, 7-8



R. Praise the Lord who lifts up the poor.

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Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD both now and forever.

High above all nations is the LORD; above the heavens is his glory. Who is like the LORD, our God, who is enthroned on high and looks upon the heavens and the earth below?

He raises up the lowly from the dust; from the dunghill he lifts up the poor to seat them with princes, with the princes of his own people.

Second Reading

I Timothy 2: I-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle—I am speaking the truth, I am not lying—, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

Acclamation before the Gospel

cf. I I Corinthians 8:9



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

Gospel

Luke 16: I-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is

trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.”

THE LITURGY OF THE EUCHARIST

Acclamations

Mass of Saint Francis



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-enand



earth are full of your glo - ry. Ho - san-na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho -



san-na in the high - est, ho - san-na in the high - est.



We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec-tion un - til you come a - gain.



A - men, A - men, A - men.

THE COMMUNION RITE

Agnus Dei



Lamb of God, you take away the sins of the world, have mercy on us.



Lamb of God, you take away the sins of the world, grant us peace.

Text: Excerpts from the English translation of *The Roman Missal*, © 2010, International Committee on English in the Liturgy, Inc. Music: Lucien Deiss, C.S.Sp. © 1970, World Library Publications, Inc.

Communion Chant

I Received the Living God

LIVING GOD



I re-ceived the liv-ing God, and my heart is full of



joy. I re-ceived the liv-ing God, and my heart is full of joy.



1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain



1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

THE CONCLUDING RITE

Recessional

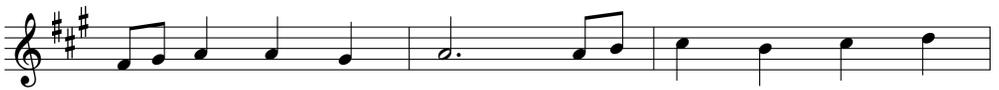
Go Make of All Disciples



1. "Go make of all dis - ci - ples:" We hear the call, O
2. "Go make of all dis - ci - ples:" Bap - tiz - ing in the
3. "Go make of all dis - ci - ples:" We at your feet would
4. "Go make of all dis - ci - ples:" We wel - come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Ac -
mand; "Lo, I am with you al - ways:" We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
cents your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt., © 1955, 1964, Abingdon Press
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Württemberg*, 1784