

Mass for the  
**Thirty-third Sunday in Ordinary Time**  
 November 14, 2021

**THE INTRODUCTORY RITES**

Entrance Chant

*Alleluia! Sing to Jesus*  
 HYFRYDO



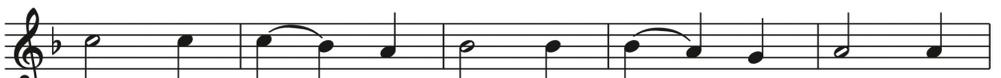
1. Al - le - lu - ia! sing to Je - sus! His the  
 2. Al - le - lu - ia! not as or - phans Are we  
 3. Al - le - lu - ia! Bread of An - gels, Here on  
 4. Al - le - lu - ia! King e - ter - nal, You the  
 5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!  
 2. left in sor - row now; Al - le - lu - ia!  
 3. earth our food, our stay! Al - le - lu - ia!  
 4. Lord of lords we own; Al - le - lu - ia!  
 5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;  
 2. he is near us, Faith be - lieves, nor ques - tions how:  
 3. here the sin - ful Flee to you from day to day:  
 4. born of Ma - ry, Earth your foot - stool, heav'n your throne:  
 5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der  
 2. Though the cloud from sight re - ceived him, When the  
 3. In - ter - ces - sor, friend of sin - ners, Earth's re -  
 4. You with - in the veil have en - tered, Robed in  
 5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry  
 2. for - ty days were o'er, Shall our hearts for - get his  
 3. deem - er, plead for me, Where the songs of all the  
 4. flesh, our great high priest; Here on earth both priest and  
 5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.  
 2. prom - ise? "I am with you ev - er - more!"  
 3. sin - less Sweep a - cross the crys - tal sea.  
 4. vic - tim In the Eu - cha - ris - tic feast.  
 5. lu - ia! To the tri - une maj - es - ty.

## Gloria

## Heritage Mass

Glo - ry to God in the high - est, and on earth peace to  
 peo-ple of good will. We praise you, we bless you, we a - dore you,  
 we glo - ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 you take a - way the  
 sins of the world, have mer - cy on us; you are seat - ed at the  
 sins of the world, re - ceive our prayer;  
 right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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## THE LITURGY OF THE WORD

## First Reading

Daniel 12:1-3

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book.

"Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace.

"But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

## Responsorial Psalm

16:5, 8, 9-10, 11



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O LORD, my allotted portion and my cup, you it is who hold fast my lot. I set the LORD ever before me; with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

You will show me the path to life, fullness of joys in your presence, the delights at your right hand forever.

## Second Reading

Hebrews 10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated.

Where there is forgiveness of these, there is no longer offering for sin.

## Acclamation before the Gospel

Luke 21:36



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Be vigilant at all times and pray that you have the strength to stand before the Son of Man.

## Gospel

Mark 13:24-32

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

# THE LITURGY OF THE EUCHARIST

Acclamations

Mass of Saint Francis



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.



We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec - tion un - til you come a - gain.



A - men, A - men, A - men.

Text: Excerpts from the English translation of *The Roman Missal*, © 2010, International Committee on English in the Liturgy, Inc. Music: Laura Lea Duckworth © 2011, International Liturgy Publications

# THE COMMUNION RITE

## Agnus Dei



Lamb of God, you take away the sins of the world, have mercy on us.



Lamb of God, you take away the sins of the world, grant us peace.

Text: Excerpts from the English translation of *The Roman Missal*, © 2010, International Committee on English in the Liturgy, Inc. Music: Lucien Deiss, C.S.Sp. © 1970, World Library Publications, Inc.

## Communion Chant

## Christ, Be Our Light



- Verses
1. Long-ing for light, we wait in dark-ness. Long-ing for
  2. Long-ing for peace, our world is trou-bled. Long-ing for
  3. Long-ing for food, man - y are hun - gry. Long-ing for
  4. Long-ing for shel-ter, man - y are home-less. Long-ing for
  5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez.  
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# THE CONCLUDING RITE

Recessional

Holy God, We Praise Thy Name

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bow are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;

Grosser Gott, *wir loben dich*; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.

Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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