



Cathedral of Saint Peter

Diocese of Wilmington

Mass for the

Seventeenth Sunday in Ordinary Time

July 25, 2021

THE INTRODUCTORY RITES

Entrance Chant

As We Gather at Your Table



1. As we gath - er at your Ta - ble, As we
 2. Turn our wor - ship in - to wit - ness In the
 3. Gra - cious Spir - it, help us sum - mon Oth - er



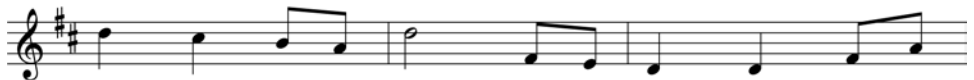
lis - ten to your Word, Help us know, O God, your
 sac - ra - ment of life; Send us forth to love and
 guests to share that feast Where tri - um - phant Love will



pres - ence: Let our hearts and minds be stirred. Nour - ish
 serve you, Bring - ing peace where there is strife. Give us,
 wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
 Christ, your great com - pas - sion To for -
 more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
 give as you for - gave; May we still be - hold your
 pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - tory known.
 im - age In the world you died to save.
 an - gels To re - peat the sound - ing joy.

Gloria

Heritage Mass

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 you take a - way the
 sins of the world, have mer - cy on us; you are seat - ed at the
 sins of the world, re - ceive our prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

First Reading

1 I Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

Responsorial Psalm

145:10-11, 15-16, 17-18



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Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing.

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth.

Second Reading

Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Acclamation before the Gospel

Luke 7:16



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A great prophet has risen in our midst. God has visited his people.

Gospel

John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker

baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

THE LITURGY OF THE EUCHARIST

Acclamations

Mass of Saint Francis

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-enand

earth are full of your glo - ry. Ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san-na in the high - est.

We pro - claim your Death, O Lord, and pro -

fess your Res - ur - rec-tion un - til you come a - gain.

A - men, A - men, A - men.

Text: Excerpts from the English translation of *The Roman Missal*, © 2010, International Committee on English in the Liturgy, Inc. Music: Laura Lea Duckworth © 2011, International Liturgy Publications

THE COMMUNION RITE

Agnus Dei



Lamb of God, you take away the sins of the world, have mercy on us.



Lamb of God, you take away the sins of the world, grant us peace.

Text: Excerpts from the English translation of *The Roman Missal*, © 2010, International Committee on English in the Liturgy, Inc. Music: Lucien Deiss, C.S.Sp. © 1970, World Library Publications, Inc.

Communion Chant

How Lovely Is Your Dwelling Place

Martin Willett



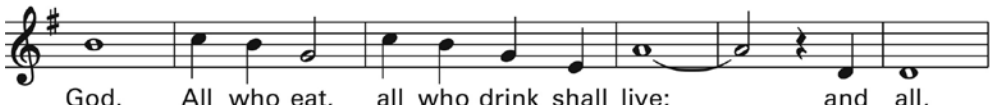
1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

THE CONCLUDING RITE

Recessional

Sent Forth by God's Blessing



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-'ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.

Omer Westendorf, 1916-1997
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Traditional Welsh folk melody

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