



Cathedral of Saint Peter

Diocese of Wilmington

Holy Mass for the
Second Sunday of Easter,
Divine Mercy Sunday
April 11, 2021

THE INTRODUCTORY RITES

Entrance Chant

Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

Musical notation for the Entrance Chant, consisting of five staves of music in G major and 3/4 time. The lyrics are as follows:

1. Ye watch - ers and ye ho - ly ones, Bright
2. Re - spond, ye souls in end - less rest, Ye
3. O friends, in glad - ness let us sing, Tri -

1. ser - apts, cher - u - bim, and thrones, Raise the glad strain, Al - le -
2. pa - tri - archs and proph - ets blest, Al - le - lu - ia! Al - le -
3. um - phant an - thems e - cho - ing, Al - le - lu - ia! Al - le -

1. lu - ia! Cry out, do - min - ions, prince - doms, powers, Vir -
2. lu - ia! Ye ho - ly Twelve, and mar - tyrs strong, All
3. lu - ia! To God the Fa - ther, God the Son, And

1. tues, arch - an - gels, an - gels' choirs, }
2. saints tri - um - phant, raise the song, } Al - le - lu - ia! Al - le -
3. God the Spir - it, Three - in - One, }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri-fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
 Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1987, 2009, OCP. All rights reserved.

THE LITURGY OF THE WORD

First Reading

Acts 10:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Responsorial Psalm

I 18:2-4, 13-15, 22-24



R. Give thanks to the Lord for he is good, his love is ev-er - last - ing.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Let the house of Israel say, “His mercy endures forever.” Let the house of Aaron say, “His mercy endures forever.” Let those who fear the LORD say, “His mercy endures forever.”

I was hard pressed and was falling, but the LORD helped me. My strength and my courage is the LORD, and he has been my savior. The joyful shout of victory in the tents of the just:

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. This is the day the LORD has made; let us be glad and rejoice in it.

Second Reading

I John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Acclamation before the Gospel

John 20:29



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe!

Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and

put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

THE LITURGY OF THE EUCHARIST

Acclamations

Jubilation Mass

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na, ho -
san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Jubilation Mass*, James Chepponis, © 1999, 2010, GIA Publications, Inc.

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec-tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Jubilation Mass*, James Chepponis, © 1999, 2010, GIA Publications, Inc.

A - men, a - men, a - men.

Text: ICEL, © 2010
Music: *Jubilation Mass*, James Chepponis, © 1999, 2010, GIA Publications, Inc.

THE COMMUNION RITE

Agnus Dei

Jubilation Mass

Cantor: *All:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

To repeat *Last time*

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Communion Chant

Ye Sons and Daughters

O FILII ET FILIAE

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

THE CONCLUDING RITE

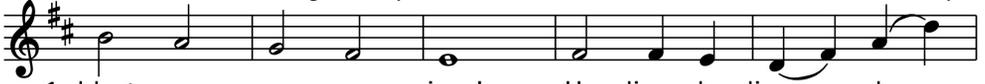
Recessional

I Know That My Redeemer Lives

DUKE STREET



1. I know that my Re - deem - er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to si - lence all my fears; He lives to
4. He lives, all glo - ry to his name! He lives, my



1. blest as - sur - ance gives! He lives, he lives, who
2. ter - nal - ly to save; He lives in maj - es -
3. wipe a - way my tears; He lives to calm my
4. Sav - ior, still the same; What joy this blest as -



1. once was dead; He lives, my ev - er - liv - ing head!
2. ty a - bove; He lives to guide his Church in love.
3. trou - bled heart; He lives all bless - ings to im - part.
4. sur - ance gives: I know that my Re - deem - er lives!

Text: LM; based on Job 19:25; Samuel Medley, 1738–1799.

Music: John Hatton, c. 1710–1793.

All music has been reprinted under OneLicense.net #A701257.